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| **Course title** | **Philosophical Anthropology** | | | | | | |
| **Course director** | Assoc. Prof. Stjepan Radić, Ph.D. (Lecturer: Suzana Maslać, mag. theol.) | | | | | | |
| **Learning outcomes** | After successfully completing the course, the student will be able to:  1. **Argue** the origin of the name of this course and establish its scientific status by giving it a corresponding material, formal object and method.  2. **Analyse** the understanding of a man in the history of philosophy (presented in the following periods - Greek thought, modern philosophy, classical German idealism, contemporary philosophy, existential philosophy, structuralism and postmodernism)  3. **Distinguish** the concepts within the metaphysical anthropology (e.g., subsistence and existence)  4. **Define** religiosity as man’s distinctiveness  5. **Describe** the Christian philosophical thought on man  6. **Compare** man’s subsistence and animal existence  7. **Use** the knowledge acquired in the courses on philosophy (especially theodicy and ethics in order to distinguish between the material and formal object and the corresponding method of anthropology). | | | | | | |
| **The link between learning outcomes, teaching methods and evaluation** | Teaching activity | ECTS | Learning outcome | Student activity | Methods of assessment | Points | |
| min | max |
| Lectures | 1 | 1-6 | Presence at lectures | Records of lecture attendance | 15 | 30 |
| Continuous assessment of knowledge and personal study of literature (midterm exam) | 2 | 1-5 | Active participation in discussions regarding the given texts and personal preparation for the oral or written form of assessment | Oral or written assessment | 25 | 40 |
| Final exam | 1 | 1-7 | Preparation for the exam | Written and/or oral exam | 20 | 30 |
| Total: | 4 |  |  |  | 60 | 100 |
| **Class hours per week** | 3/SS | | | | | | |
| **Teaching language (min. 5 students)** | German, English | | | | | | |
| **Language of consultation** | German, English | | | | | | |